

Member of Council: Martin Shipston

For the month of

February

2023

|               |                      | Description                   |          | T        |    | Council Relat | Non-Council Related |                              |           |                         |    |         |
|---------------|----------------------|-------------------------------|----------|----------|----|---------------|---------------------|------------------------------|-----------|-------------------------|----|---------|
|               |                      |                               |          |          |    | Per Diem      | -                   | Expenses*                    | Expenses* | Committee Of Adjustment |    |         |
| Date          | Туре                 |                               | Mileage  | Full day |    | Half Day      | Hourly Rate         | Meals, Hotel<br>Parking, etc |           | Full day                | На | alf Day |
|               |                      |                               | km       | #        |    |               | \$                  | \$                           |           | #                       |    |         |
| February 1st  | Council Meeting      | Regular Council               | 41.0     |          | 1  |               |                     |                              |           |                         |    |         |
| February 15th | Council Meeting      | Regular Council               | 41.0     |          | 1  |               |                     |                              |           |                         |    |         |
| February 16th | Committee of Council | Library Board                 | 30.0     |          |    | 1             |                     |                              |           |                         |    |         |
| February 28th | Committee of Council | Affordable-Attainable Housing | Virtual  |          |    | 1             |                     |                              |           |                         |    |         |
| February 24th | Training             | W.C.W.C. Accreditation        |          |          | 4  | 1             |                     | \$ 169.50                    |           |                         |    |         |
| February 2nd  |                      | Friends of Library            |          |          |    |               |                     |                              |           |                         |    |         |
| February 17th |                      | Junctian concert              |          |          |    |               |                     |                              |           |                         |    |         |
| February 23rd |                      | O.L.A. A.G.M. (Virtual)       |          |          |    |               |                     |                              |           |                         |    |         |
| ebruary 24th  |                      | Southgate Renewables          |          |          |    |               |                     |                              |           |                         |    |         |
| February 28th |                      | AMO virtual webinar           |          |          |    |               |                     |                              |           |                         |    |         |
|               |                      |                               |          |          |    |               |                     |                              |           |                         |    |         |
|               |                      |                               |          |          |    |               |                     |                              |           |                         |    |         |
|               |                      |                               |          |          |    |               |                     |                              |           |                         |    |         |
|               |                      |                               | 112.0    |          | 2  | 3             | -                   | -                            | -         |                         | 1. | -       |
|               |                      |                               | \$ 0.510 |          |    | \$ 124.80     |                     |                              | <b>c</b>  | \$ 150.00               | \$ | 80.00   |
|               | atura M. Chinatan    |                               | \$ 57.12 | \$ 416.0 | 30 | \$ 374.40     | \$ -                | \$ 169.50                    | \$        | \$ -                    | Þ  |         |

Member Signature: M.Shipston

Date Prepared: March 1st 2023

Date Received:
Approved by:
Date Approved:

|              | Councillor     | 9                                    | Stipend for | March              | 4   | 1,2    | 283.30   |                              |                               |
|--------------|----------------|--------------------------------------|-------------|--------------------|-----|--------|----------|------------------------------|-------------------------------|
| Mayor        | \$<br>1,785.62 |                                      | Council-    | related Per dien   | s s | 5 7    | 790.40   | \$<br>447                    | Non-Council-related Per diems |
| Deputy Mayor | \$<br>1,409.05 | Total Council Stipends and Per diems |             |                    | s s | 2,0    | 73.70    |                              |                               |
| Councillor   | \$<br>1,283.30 | Mileage                              |             |                    | e s | 5      | 57.12    |                              |                               |
|              |                | Council-related expenses             |             | : 4                | 1   | 69.50  | \$<br>27 | Non-Council-related Expenses |                               |
|              |                |                                      | Total Counc | il Related Clai    | ո   | \$ 2,3 | 00.32    |                              |                               |
|              |                | Total                                | Non-Counc   | il Related Clai    | ոև  | \$     | -        | \$<br>-                      | Total Non-Council-related     |
|              |                |                                      |             | <b>Total Claim</b> |     | \$ 2,3 | 00.32    |                              | •                             |

