

Member of Council: Martin Shipston

For the month of

October

2023

					Council Relat	Non-Council Related				
Date	Туре				Per Diem		Expenses*	Expenses*	Committee Of Adjustment	
		Description	Mileage	Full day	Half Day	Hourly Rate	Meals, Hotel, Parking, etc.	i.e. YAC, Parade expenses etc.	Full day	Half Day
			km	#			\$	\$		<b>#</b>
October 18th	Council Meeting	Regular Council	41.0	1						
October 20th	Seminar	Grey County Housing Forum		1						
			-							
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									ENTE	LI.
									NOV 13 2	
									101197	174
			41.0	2					-	
			\$ 0.515	\$ 208.00					\$ 150.00	
	ature: Martin Shinston		\$ 21.12	\$ 416.00	\$ =	\$	\$	\$ -	\$ -	\$ =

Member Signature:	Martin Shipston
Date Prepared:	November 6th

Date Received: \_\_ Approved by: \_\_ Date Approved: \_\_

			12			_	
	Councillor	Stipend for	November	\$	1,283.30		
Mayor	\$ 1,785.62	Council-	related Per diems	\$	416.00	\$ <del></del>	Non-Council-related Per diems
Deputy Mayor	\$ 1,409.05	Total Council Stipends and Per diems			1,699.30		
Councillor	\$ 1,283.30		Mileage	\$	21.12		
		Council-	related expenses	\$		\$ 	Non-Council-related Expenses
		Total Counc	il Related Claim	\$	1,720.42		
		Total Non-Counc	il Related Claim	\$	-	\$ e <del>ž</del>	Total Non-Council-related
			Total Claim	\$	1,720.42		