

# Township of Southgate Committee of Adjustment

### **Application for Minor Variance**

Fees Effective February 5, 2025

#### Instructions:

This is an application under Section 45 of the Planning Act, 1990, R.S.O. c.P. 13 as amended, for relief, as described in this application, from Zoning By-law 19-2002 (as amended).

- Please check all applicable boxes and answer all applicable questions.
- Failure to provide adequate, correct information may result in your application being refused.
- All measurements must be in metric units. (Imperial Units will not be accepted)
- Additional information may be attached if necessary.
- Incomplete applications will be returned
- The Township reserves the right to ask for more information or clarification pertaining to this application at a later time.
- Applications are not accepted without the required fees.

| For office use only:        |
|-----------------------------|
| File No. A-11 25            |
| Pre-Consult Date:           |
| Date received: 1 2025       |
| Accepted by:                |
| Roll #42 07-090 - 005- 0690 |
| Conservation Authority Fee  |
| Required: SYCA              |
| Official Plan:              |
| Property's Zone: _ AI + EP  |
| Other Information:          |
|                             |
|                             |

It is a requirement that any potential applicant pre-consult with the Planning Department pursuant to by-law 66-2012 prior to submitting any planning application, for the initial pre consultation meeting, please provide a drawing or sketch of your proposal accompanied by a written description.

## The Approval Authority is the *Township of Southgate Committee of Adjustment* Required Fees:

| Pre-Consultation Fee             | \$ 510.00 due prior to the application being submitted   |  |
|----------------------------------|--|--|
| Contingency Fee (refundable)     | \$ 2000.00 due prior to the application being submitted  |  |
| Application Fee                  | \$ 1,428.00 due with submitted application   |  |
| Public Notice Sign Fee           | \$ 148.00  |  |
| <b>Conservation Authority</b>    |  |  |
| Fees                             | \$190.00   |  |
| Saugeen Valley CA                | Contact directly for details   |  |
| Grand River CA                   | Control part to the Control of Control of the Contr |  |
| <b>County of Grey Review Fee</b> | \$400.00   |  |

### Note on fees:

The application fees were adopted and approved under the Township of Southgate's Fee's and Charges By-law and will only be accepted once the application is deemed complete by the Township of Southgate Planning Department.

All required application fees shall be paid in cash or by cheque made payable to the Township of Southgate at the time of submission of the application.

Please review the required Conservation Authority fees prior to submitting your application. Saugeen Valley Conservation Authority requires their fee to be submitted to the Township of Southgate along with this application.

In the event that all fees are not paid in full at the time of submission, the application shall be deemed incomplete.

| 1. Name of Owner/Applicant (circle one) NICHOLAS SEMPLE  |
|--|
| Address 752380 IDA ST DUNDALK  |
| Postal Code Noc 130 Telephone Number   |
|  |
| 2. Name of Agent   |
| Address  |
| Postal Code Telephone Number   |
|  |
| 3. Nature and extent of relief applied for: 2 FEET ON (SE). OF THE   |
| GARAGE   |
| 4. Why is it not possible to comply with the provisions of the by-law? Proposed  |
| NEW BUILDING TOO CLOSE TO LOT LINE. IN COMPLIANCE WITH CONSERVATION  |
| <ol><li>Legal description of subject land (registered plan number and lot number or other<br/>legal description, and, where applicable, street and street number):</li></ol>   |
| LOT # - 222 CON 3 1DA STREET 752380  |
|  |
| 6. Dimensions of land affected in metric units:  |
| Frontage: 29 M Area: 1319.5 m <sup>2</sup>   |
| Depth: 45.5 M Width of Street: 29 M  |
| <ol> <li>Particulars of all buildings and structures on or proposed for the subject land (specify,<br/>in metric units) the ground floor area, gross floor area, number of storeys, width,<br/>length, height, etc.):</li> </ol> |
| Existing: 12.2m x 8.8m RAISEO BUNGALOW = 107.36 m2   |
| 5.79m to THE PEAK.   |
|  |
| Proposed: 6.096 m x 8.8m GARAGE = 53.6 m2  |
| 10 (3.048m) WALL WITH 4/12 PITCH ROOF  |
|  |
| <ol> <li>Location of all buildings and structures on or proposed for the subject land (specify<br/>distance from side, rear and front lot lines):</li> </ol>   |
| Existing: House 12.5m SIDE LOT LINE (NW) 7.3m SIDE LOT LINE (SE)   |
| 29.8m to THE ROAD AND 13.7m TO THE REAR.   |
| Proposed: GARAGE O.GM SIDE LOT LINE (SE) 25.6M SIDE LOT LINE (NW   |
| 3.3m to REAR AND 40.8m to THE ROAD.  |

| Date     | of acquisition of subject land:   | 2023 AV& 11  |    |
|----------|---|--|----|
| ). Date  | e of construction of all buildings and  | d structures on subject land:  |    |
| 198      | 38.   |  |    |
| 1. Exist | ting uses of the subject property:  |  |    |
| 20       | 023   |  |    |
| 2. E     | xisting uses of the abutting proper   | ties:  |    |
| orth: _  | FARM / FOREST   | East:  |    |
| outh: ¿  | FARM / FOREST   | West: FARM / FUREST  |    |
| 3. Le    | ength of time the existing uses of t $2023$ .   | the subject property have continued:   |    |
| 4. W     | ater is provided to the subject lan   | d by a:  |    |
| _        | publicly owned and op   | erated piped water system  |    |
| _        | X privately owned and or  | perated individual or communal well  |    |
| _        | lake or other water bo  | dy or other means (please explain)   |    |
| 15.      | Sewage disposal is provided to the  | ne subject land by a:  |    |
|          | publicly owned and  | operated sanitary sewage system  |    |
|          |   | d operated individual or communal well   |    |
|          | , ,   | ·  |    |
|          | privy or other mean   | is (please explain)  |    |
| 16. 9    | Storm drainage is provided by (che  | eck applicable):   |    |
| Sew      | ers: Ditches  | X Swales :   |    |
|          | er means ( <i>please explain</i> )  |  |    |
|          |   |  |    |
|          | resent Official Plan designation on   | the subject lands: Rural + Harrol La   | nd |
| 18. P    | resent Zoning By-law provisions a   | pplying to the land: ALEP  |    |
|          | las the subject land ever been the<br>under Section 45 or its predecesso<br>Yes  \( \) No \( \) | subject of an application for minor variance or of the Planning Act)           |    |
|          | e answer is yes, describe briefly (i.e., etc.)  | e. date of application, file number, nature of                                 |    |
| 20.      |   | ect of a current application for a plan of ction 51 or 53 of the Planning Act? |    |
|          | Yes □ No 🛭  |  |    |

### Sketch Instructions:

Each copy of this application must be accompanied by a sketch or survey showing the following:

- (i) The boundaries and dimensions of the subject land.
- (ii) The location, size and type of all existing and proposed buildings and structures on the subject land, indication the distance of the buildings or structures from the front yard lot line, rear yard lot line and the side yard lot lines.
- (iii) The current uses and location of all existing buildings and/or structures on the adjacent lands. (indicate the distance of the buildings or structures from the front yard lot line, rear yard lot line and the side yard lot lines).
- (iv) The approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include buildings, railways, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks.
- (v) The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right of way.
- (vi) If access to the subject land is by water only, the location of the parking ad docking facilities to be used.
- (vii) The location and nature of any easement affecting the subject land.

| 21. Owner | 's authorization | and c | declaration | 1 |
|-----------|------------------|-------|-------------|---|
|-----------|------------------|-------|-------------|---|

| Authorization for agent   |                                      |  |
|---|--------------------------------------|--|
| I/we NICHOLAS SEMPLE  |                                      |  |
| (print name or names  | 5)                                   |  |
| authorize   |                                      |  |
| (print name of agent)   |                                      |  |
| to act as our agent(s)for the purpose of this ap  | plication.                           |  |
|   | JULY 11th 2025.                      |  |
| (Signature of Owner)  | (date)                               |  |
| (Signature of Owner)  | (date)                               |  |
| (e.g. acare of extiner)   | (44.0)                               |  |
| 22. Owners authorization for access:  |                                      |  |
| I/we NICHOLAS SEMPLE  |                                      |  |
| (print name   | or names)                            |  |
| hereby permit Township staff and its representation during regular business hours for the purpose subject property. |                                      |  |
|   | JULY 11 2025                         |  |
| (Signature of Owner)  | July 11 <sup>12</sup> 2025<br>(date) |  |
|   |                                      |  |
| (Signature of Owner)  | (date                                |  |

| 23. Affidavit or sworn declaration :  |   |  |  |
|---|---|--|--|
| Note: This Affidavit must be signed in the presence of a Commissioner of Oaths.   |   |  |  |
| I/ (We) Nicholas SEMPLE  Name of Owner(s) or Authorized Agent or Applicant  |   |  |  |
| of the Township of SoutheatE in the city/town/municipality  | e GREY of COUNTY.  county/region                      |  |  |
| Solemnly declare that all statements contained ir information provided is true, and I/we make this conscientiously believing it to be true and knowin effect as if made under oath and by virtue of the | solemn declaration g that it is of the same force and |  |  |
| Declared before me at the:  |   |  |  |
| TOWNSHIP Of SOUTHANTE in the GR   | county/region   |  |  |
| This 11 day of July ,20 2   | 5   |  |  |
|   | July 11th 2025.  Date                                 |  |  |
| Signatures of Owner   | Date  |  |  |

Clerk for The Corporation of a of Southgate, County of Grey.

July 11, 2005.