



Member of Council: **Jason Rice**

For the month of **February** **2025**

| Date | Type | Description | Council Related | | | | | Non-Council Related | | |
|------------------|-----------------|---|-----------------|-----------|-----------|-------------|-----------------------------|--------------------------------|-------------------------|----------|
| | | | Mileage | Per Diem | | | Expenses* | Expenses* | Committee Of Adjustment | |
| | | | | Full day | Half Day | Hourly Rate | Meals, Hotel, Parking, etc. | i.e. YAC, Parade expenses etc. | Full day | Half Day |
| | | | km | # | | | \$ | \$ | # | |
| February 5 2025 | Council Meeting | Regular Council Meeting | 44.0 | 1 | | | | | | |
| February 19 2025 | Council Meeting | Regular Council Meeting - 1pm | 44.0 | 1 | | | | | | |
| February 19 2025 | Special Council | Special Council Meeting/Committee of the Whole - Budget - 9am | | | | | | | | |
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| | | | 88.0 | 2 | - | - | | | - | - |
| | | | \$ 0.720 | \$ 219.16 | \$ 131.50 | \$ 38.35 | | | \$ 150.00 | \$ 80.00 |
| | | | \$ 63.36 | \$ 438.32 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

Member Signature: **Jason Rice**
 Date Prepared: **March 5, 2025**
 Date Received: _____
 Approved by: _____
 Date Approved: _____

| | | | | |
|--------------|---|--|--------------------|------------------------------------|
| Councillor | Stipend for | March | \$ 1,352.15 | |
| | Stipend Correction per Staff - Clerk, Lindsey Green | | \$ 53.02 | |
| Mayor | \$ 1,881.44 | Council-related Per diems | \$ 438.32 | \$ - Non-Council-related Per diems |
| Deputy Mayor | \$ 1,484.66 | Total Council Stipends and Per diems | \$ 1,843.49 | |
| Councillor | \$ 1,352.15 | Mileage | \$ 63.36 | |
| | | Council-related expenses | \$ - | \$ - Non-Council-related Expenses |
| | | Total Council Related Claim | \$ 1,906.85 | |
| | | Total Non-Council Related Claim | \$ - | Total Non-Council-related |
| | | Total Claim | \$ 1,906.85 | |